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## Part 6 - Habermas' Critical Theory

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INTRODUCTION. In this chapter we outline elements of critical theory and its contribution to the study of international relations theory in the belief that a critical theoretical stance offers an appropriate framework for

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examining the emergence of international institutions as new forms of legitimate political community.

## ~~Critical Theory, Habermas, and International Relations~~

Habermas and Critical Theory  
Habermas (1972, 1979, 1984, 1985) is the most well-known of the second-generation critical theorists and his views have been the most influential in international relations. Habermas continues the critique of reason and rationality initiated by the Frankfurt School developing and remolding it into new dimensions.

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Habermas' Critical Theory  
Habermas sees critical social  
theory as the basis for rational  
change via the self-awareness of  
people. Critical social theory goes  
beyond nomological analytic-  
empirical knowledge and  
discovers when theoretical  
statements grasp 'invariant  
regularities of social action as  
such' and when they express  
'ideologically frozen relations of

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Critical theory incorporates a  
wide range of approaches all  
focused on the idea of freeing  
people from the modern state  
and economic system – a concept  
known to critical theorists as  
emancipation. The idea originates  
from the work of authors such as  
Immanuel Kant and Karl Marx  
who, in the eighteenth and  
nineteenth centuries, advanced  
different revolutionary ideas of  
how the world could be reordered  
and transformed.



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~~Introducing Critical Theory in  
International Relations~~

Habermas was criticized by both the postmodern left and the neoconservative right for his trust in the power of rational discussion to resolve major domestic and international conflicts. While some critics found his normative critical theory—as applied to areas such as education, morality, and law—to be dangerously Eurocentric, others decried its utopian, radically democratic, or left-liberal character.

~~Jürgen Habermas—Philosophy  
and social theory | Britannica~~

The Critical Theory of Jürgen Habermas  
Jürgen Habermas is widely considered as the most

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influential thinker in Germany  
over the past decade [1970-80].

## ~~The Critical Theory of Jurgen Habermas~~

Critical theory is an approach to social philosophy which focuses on providing a reflective assessment and critique of society and culture in order to reveal and challenge power structures. With origins in sociology, as well as in literary criticism, it argues that social problems are influenced and created more by societal structures and cultural assumptions than by individual and psychological factors. Maintaining that ideology is the principal obstacle to human liberation, critical theory was

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~~Critical theory – Wikipedia~~

Critical theory is a social theory oriented toward critiquing and changing society as a whole. It differs from traditional theory, which focuses only on understanding or explaining society. Critical theories aim to dig beneath the surface of social life and uncover the assumptions that keep human beings from a full and true understanding of how the world works.

~~Understanding Critical Theory –  
ThoughtCo~~

The Frankfurt School, known more appropriately as Critical Theory, is a philosophical and sociological movement spread across many universities around

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the world. It was originally located at the Institute for Social Research (Institut für Sozialforschung), an attached institute at the Goethe University in Frankfurt, Germany.

## ~~Frankfurt School and Critical Theory | Internet ...~~

While Critical Theory is often thought of narrowly as referring to the Frankfurt School that begins with Horkheimer and Adorno and stretches to Marcuse and Habermas, any philosophical approach with similar practical aims could be called a “critical theory,” including feminism, critical race theory, and some forms of post-colonial criticism.

## ~~Critical Theory (Stanford~~

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~~Encyclopedia of Philosophy)~~  
~~International Relations)~~

Within and outside of the discipline of International Relations, Frankfurt School Critical Theory faces a 'crisis of critique' that is affecting its ability to generate analyses and political interventions that are relevant to the present world-historical conjuncture.

~~The poverty of Critical Theory in  
International Relations ...~~

The critical theory makes use of this argument as its starting point. According to Habermas, critical theory is seeded in a normative standard that is not erratic but is found in the structure of language and social action. Communication plays a crucial role in driving people

# Read Online Critical Theory Habermas And towards social action.

## ~~Habermas's Critical Theory— Academic Master~~

Critical theory and Jürgen Habermas (1984, 1987) built this approach on the classical Frankfurt School and at the same time worked out the concept of communicative rationality, by which he went beyond the classical tradition.

~~Critical Theory—Christian Fuchs~~  
Despite realism's inability to provide the basis for a critical theory of international relations, Linklater and others argue that it is the dialogue between Realism and Marxism that provides the necessary starting point for a critical theory of international

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~~Critical Theory and the Inter-  
Paradigm Debate — Mark ...~~

Critical theory teaches that knowledge is power. This means that understanding the ways one is oppressed enables one to take action to change oppressive forces. Critical social science makes a conscious attempt to fuse theory and action. Critical theories are thus normative; they serve to bring about change in the conditions that affect our lives.

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