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?Early Muslim Polemic against Christianity: Abu 'Isa al-Warraq's "Against the Incarnation." By DAVID THOMAS. University of Cambridge Oriental Publications, no. 59. Cambridge: CAMBRIDGE UNIVERSITY PRESS, 2002. Pp. x + 314. \$65. The response of the Jacobite

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Thomas, David (edt); Warraq, Muhammad Ibn Harun

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Islam and Christian-Muslim Relations, "The work stands out as the single most detailed, informed and comprehensive work by a Muslim against Christian doctrines from the whole early period of Islam." Theology Digest, 'â€œ one applauds the evident scholarship that has given the work a new lease of life on its own.'

*University of Cambridge Oriental Publications: Early ...*

Perhaps the most relentless polemicist was Ab? ??s? Ibn H?r?n Ibn Mu?ammad al-Warr?q.  
The sheer volume of Ab? ??s?'s polemic made a thorough Christian response virtually impossible (Thomas, 2002)....

*Early Muslim Polemic against Christianity: Abu Isa al ...*

Early Muslim Polemic against Christianity David Thomas Critical questions 1. Does it matter how we understand Christ? 2. Do we need deep theological knowledge to be Christian? Evaluation and Critique He points out that that he is looking at God through the lens of Tawhid and thus

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*Early Muslim Polemic against Christianity by Rory Oxenham*

In his introduction to *Anti-Christian Polemic in Early Islam*, Thomas discusses the history of the *Mu'tazila*, the accusations of apostasy against Abu 'Isa, Abu 'Isa's literary corpus, the relation of his anti-Christian polemic to other early Islamic anti-Christian writings, and the impact of that polemic on the work of Qadi 'Abd al-Jabbar (d. 415/1025) and Baqillani (d.

*Early Muslim Polemic against Christianity: Abu 'Isa al ...*

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*Early Muslim Polemic against Christianity: Abu Isa al ...*

POLEMICS: CHRISTIAN-MUSLIM POLEMICS. The Qur ? ? n itself determines the polemic area between Muslims and Christians, because it states the terms and sets the limits of Christian error. The issues it defines have been disputed ever since: God is not three; Jesus is not the Son of God; he was not crucified (cf. surah 4:157, 171), and the Bible has been falsified and misinterpreted.

*Polemics: Christian-Muslim Polemics | Encyclopedia.com*

36 See, for example, Thomas, David, ed. and trans, *Anti-Christian Polemic in Early Islam: Ab? ??s? al-Warr?q's "Against the Trinity"* (Cambridge: Cambridge University Press, 1992); and see the general surveys such as Fritsch, Erdmann, *Islam und Christenthum im Mittelalter*

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(Breslau: Mueller & Seiffert, 1930); Bouamama, Ali, *La littérature polémique musulmane contre le Christianisme depuis ses origines jusqu'au XIIIe siècle* (Algiers: Entreprise Nationale du Livre, 1988); and ...

## *Some Neglected Aspects of Medieval Muslim Polemics against ...*

Christian polemics and apologetics in Europe during the Middle Ages were primarily directed inwards, either against "heretics," such as the Cathars, or between Roman Catholic and Eastern Orthodox. A subset of polemic and apologetic activity continued against Judaism and Islam, both openly in Christian Europe and more circumspectly in the pre-Ottoman and Ottoman lands.

## *Christian polemics and apologetics in the Middle Ages ...*

During the early centuries of Islam, the Bible did not usually receive specific attention from Muslim polemicists. Among those who did refer to it, some rejected the text on the grounds that it was corrupt, and developed accounts of how the original in-jil had been lost and replaced by the canonical Gospels.

## *The Bible in early Muslim anti-Christian polemic: Islam ...*

Muhammad ibn Hārūn Warrāq Anti-Christian Polemic in Early Islam: Abu Isa al-Warraq's *Against the Trinity* Hardcover – 28 February 1992 by Abu Isa al-Warraq (Author), David Thomas (Editor, Translator) See all formats and editions

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*Anti-Christian Polemic in Early Islam: Abu Isa al-Warraq's ...* Cambridge University Press 2002 10 21

The book will serve as a companion to the editor's earlier volume, *Anti-Christian Polemic in Early Islam: Abu 'Isa al-Warraq's "Against the Trinity"*, which was published in 1992. --BOOK JACKET. ;

*Early Muslim polemic against Christianity : Ab? ??sá al ...*

Looking at the works of Celsus, Porphyry, and Julian the Apostate, Hargis (church history and New Testament Greek, Western Seminary, Los Gatos, California) begins with the criticism of Christian exclusivity. He traces the evolution from a rhetoric of radical distinction to one of rhetorical assimilation in a sophisticated attempt to expose the contradictions and inconsistencies in Christianity.

*Against the Christians: The Rise of Early Anti-Christian ...*

The arrival of Muslim rulers who were insistent on the unity of God among Christians who testified to the unity of God in His triune nature introduced a considerable challenge to those Christians who were in the ascendancy throughout the Middle East. Now they were on the defensive, needing to stem the movement of members of their own community to Islam which would eventually lead to Muslims becoming the majority.

*Speaking of the Triune God: Christian Defence of the ...*

During the Middle Ages many polemical texts originated outside Catholic Europe in lands where Jews and Christians were on an even footing as subjects of Islam. Among the oldest

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anti-Christian texts with polemic intent is the Toledot Yeshu "Life of Jesus" (7th century), although this does not follow the reasoned format of argument found in a true polemic or apologetic work.

## *Jewish polemics and apologetics in the Middle Ages - Wikipedia*

In the 13th century an Orthodox bishop by the name of Paul of Sidon wrote a brief apologetic letter known as a 'Letter to a Muslim Friend'. The premise of the letter was that many verses of the Quran supported Christianity and Christian doctrine. Anyone familiar with the Quran knows it says positive things about Jesus, monks and the Gospels.

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