

Islamic Criminal Law In Northern Nigeria Politics

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In 2000 and 2001, twelve northern states of the Federal Republic of Nigeria introduced Islamic criminal law as one of a number of measures aiming at “ reintroducing the shari ‘ a. ” Immediately after its adoption, defendants were sentenced to death by stoning or to amputation of the hand. Apart from a few well publicised trials, however, the number and nature of cases tried under Islamic ...

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ture of Islamic criminal law is not only a construct of Western scholar- ship but is also reflected in the shar a penal codes of northern Nigeria, which are divided into “ hudud and hudud-related offences, ” “ qisas and

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a territory in which Islamic criminal law is applied may be understood as a surrogate for the political unity of a Muslim northern Nigeria which is unobtainable at present. Islamic criminal law is widely held by Muslims in northern Nigeria (and elsewhere) to be a panacea for current problems, including the threat to security.

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Islamic criminal law in three northern states on a technical level, including the involvement of police, hisbah, and other statutory bodies, and to examine its impact on freedom of religion or belief for all citizens The research team, including Nigerian legal experts and practitioners, used various methods

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e. Islamic criminal law (Arabic:) is criminal law in accordance with Sharia. Strictly speaking, Islamic law does not have a distinct corpus of "criminal law". It divides crimes into three different categories depending on the offense – Hudud (crimes "against God", whose punishment is fixed in the Quran and the Hadiths), Qisas (crimes against an individual or family whose punishment is equal retaliation in the Quran and the Hadiths), and Tazir (crimes whose ...

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Islamic criminal law is genuinely rooted in the revelations ' tests and as such is divinely based and driven, not to remark circuitously mingled with spirituality and ethics while instructing human dignity ' s philosophies and life appreciation ' s values.

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