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"Et Iterum de Deo": Jacques ... Derrida's 1998 paper given at the

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Colloque des Intellectuels Juifs de langue Française, a nearly annual meeting of French Jewish intellectuals. From its commencement in ...

The Trace of God: Derrida and Religion

Jacques Derrida ... published in 1994 I have never seriously studied Derrida because his school of deconstruction was for me the epitome of verbosity. If there is one thing I truly believe ...

There was never 'the long peace' for poor countries

Copious notes at the end of each chapter ... is typical of the free-wheeling logorrhea that deconstruction legitimates and indeed encourages. The analysis included of Jacques Lacan's, Jacques ...

Science Fiction Studies

From the minatory hermeticism of "deconstruction"—how almost quaint that once ... How much had to go wrong for charlatans like Jacques Derrida or Edward Said to emerge as academic celebrities? What ...

Academic follies (still cont'd)

1 Nietzsche The Archetype of Pauline Deconstruction ... Derrida as a Reader of Paul 5 Circumcising the Word Derrida as a Reader of Paul In the year 1967 three books were published in Paris by three ...

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Paul in the Grip of the Philosophers: The Apostle and Contemporary Continental Philosophy

By the end of the course ... Schocken Books. 2002 [1929]. Jacques Derrida, "Force of Law: The 'Mystical Foundations of Authority'" in Deconstruction and the Possibility of Justice. Drucilla Cornell, ...

Law and Violence

Leaving Home: Adorno, Heidegger and the Politics of Experience
Heidegger emerged from a deeply Catholic, theological and provincial environment of his native Messkirch before moving on to Heidelberg ...

Leaving Home: Adorno, Heidegger and the Politics of Experience

At the end of The Republic, Socrates says that the philosopher ... One imagines that Nietzsche would have loathed such poseurs as Jacques Derrida and Michel Foucault (to name only two). Such bad taste ...

Experiments against reality

Debates about freedom, an ideal continually contested, were first set out in their modern version by the eighteenth-century French philosopher Jean-Jacques Rousseau. His ideas and analyses were taken

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Rousseau and Freedom

This paper proposes an ethnographic theorization of the relationship between naming, translation, and subject constitution via the analysis of forms of interpellation in colonial Angola. It engages ...

Naming Others: Translation and Subject Constitution in the Central Highlands of Angola (1926-1961)

19 Karl Marx, *Capital*, Vol. 1, trans. Sameul Moore and Edward Aveling (London: Lawrence and Wishart, 1970) p. 178. 20 Jacques Taminiaux, *The Thracian Maid and the Professional Thinker: Arendt and ...*

Walking on Two Legs: On The Very Possibility

Originally "conceived as a symposium under the auspices of the Eaton Program, as an event summing up the status of fantasy studies in the university at the end of the 20th century ... in 1972, and ...

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