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In chapter 4 of James Rachels and Stuart Rachels book, The Elements of Moral Philosophy, the authors examine the philosophical question whether morality depends on religion. Moral law is a law of reason so rational beings are the embodiment of moral law; Only way moral goodness can exist in the world is for rational creatures to apprehend what they should do and do it from a sense of duty ...

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Rachels, Ch 10: Kant and Respect For Persons. Humanity as special and unique; Humans are essentially different ; And better than all other creatures; Humans have: An intrinsic worth (intrinsic value) A dignity; A value above all price; An absolute value not comparable to the value of anything else; In contrast, animals are a mere means to human ends

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Chapter 10 is the shortest chapter in the book; I'll give Kant more space next time. Retributivism was characterized vaguely in 5/e. Is Retributivism the doctrine that desert is (a) the only justification of punishment; (b) one justification of punishment; or (c) the main justification of punishment?

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