

The Social Contract Jean Jacques Rousseau

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The Social Contract, originally published as *On the Social Contract; or, Principles of Political Rights* by Jean-Jacques Rousseau, is a 1762 book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society, which he had already identified in his *Discourse on Inequality*. The Social Contract helped inspire political reforms or revolutions in Europe, especially in France. The Social Contract argued against the idea that monarchs

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The Social Contract, or *Of the Social Contract, or Principles of Political Right* (French: *Du contrat social ou Principes du droit politique*; 1762) by Jean-Jacques Rousseau, is a book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society, which he had already identified in his *Discourse on Inequality* (1754).

~~The Social Contract: Amazon.co.uk: Rousseau, Jean Jacques ...~~

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In *The Social Contract*, the influential 18th-century philosopher Jean-Jacques Rousseau addresses two interrelated questions that play a core role in social philosophy: how can people remain free while living under the authority of a state, and what makes such a state's power valid (or legitimate)?

~~The Social Contract by Jean Jacques Rousseau Plot Summary ...~~

The Genevan philosopher Jean-Jacques Rousseau (1712–1778) was acutely aware of his outsider status among the largely French intellectuals who dominated the cafes and salons. He referred to himself as 'Citizen of Geneva' on the title page of his famous *Social Contract* (1762).

~~Jean Jacques Rousseau and the Social Contract~~

Jean-Jacques Rousseau (1712-1778) was a French philosopher and writer who lead a life rich in contradiction. He lived in an unhealthy garret, but taught hygiene. He wrote about nature, but lived in crowded Paris. He promoted virtues that he obviously lacked. When he came to Paris he became increasingly aware that ordering society was unjust.

~~Jean Jacques Rousseau - The Social Contract~~

theory of civil religion
In civil religion treatment, in Jean-Jacques Rousseau's *The Social Contract* (1762). Rousseau dedicated a...
democracy
In democracy: Rousseau ...
influential work of political philosophy, *The Social Contract* (1762), Rousseau asserts...
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~~The Social Contract | work by Rousseau | Britannica~~

The Social Contract by Jean-Jacques Rousseau
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Jean-Jacques Rousseau, born in Geneva in 1712, was one of the 18th century's most important political thinkers. His work focussed on the relationship between human society and the individual, and contributed to the ideas that would lead eventually to the French Revolution.

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The Social Contract
Jean-Jacques Rousseau and 4 'sovereign' is used for the legislator (or legislature) as distinct from the government = the executive.
subsistence: What is needed for survival—a minimum of food, drink, shelter etc.
wise: An inevitable translation of sage, but the meaning in

~~The Social Contract - Early Modern Texts~~

The Social Contract. With the famous phrase, "man is born free, but he is everywhere in chains," Rousseau asserts that modern states repress the physical freedom that is our birthright, and do nothing to secure the civil freedom for the sake of

which we enter into civil society. Legitimate political authority, he suggests, comes only from a social contract agreed upon by all citizens for their mutual preservation.

~~The Social Contract: Summary | SparkNotes~~

Jean-Jacques Rousseau on the social contract (1762) In his 1762 political essay, Jean-Jacques Rousseau outlines his idea of the social contract: an unwritten but binding contract between the individual and the state: "Man is born free, and yet is everywhere in fetters [chains]. He is governed, obliged to obey laws. What is it that legitimises this subjection to government?"

~~Jean-Jacques Rousseau on the social contract (1762)~~

He has a number of predecessors in theorizing a social contract, including Grotius, who proposes that there is a covenant between the king and his people--a "right of slavery"--where the people agree to surrender their freedom to the king. Grotius is less clear what the people get in return for their freedom.

~~The Social Contract: Book I, Chapters 1-5 | SparkNotes~~

Jean Jacques Rousseau, a French political philosopher, published The Social Contract in 1762, during the peak of the French Enlightenment. Rousseau argued that no one person was entitled to have natural authority over others. H

~~Jean-Jacques Rousseau: The Social Contract | SchoolWorkHelper~~

Rousseau's solution to the problem of legitimate authority is the "social contract," an agreement by which the people band together for their mutual preservation. This act of association creates a collective body called the "sovereign." The sovereign is the supreme authority in the state, and has its own life and will.

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Jean-Jacques Rousseau's 1762 book The Social Contract was influential enough to provide the world with a term used even today to describe a topic discussed by philosophers long before Rousseau was even born.

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In The Social Contract Rousseau (1712-1778) argues for the preservation of individual freedom in political society. An individual can only be free under the law, he says, by voluntarily embracing that law as his own. Hence, being free in society requires each of us to subjugate our desires to the interests of all, the general will.

~~The Social Contract | Jean-Jacques Rousseau | Google Books~~

The Social Contract: Hobbes, Locke and Rousseau The three philosophers, Thomas Hobbes, John Locke, and Jean-Jacques Rousseau were three key thinkers of political philosophy. The three men helped develop the social contract theory into what it is in this modern day and age.

~~The Social Contract: Hobbes, Locke and Rousseau~~

In Book I of The Social Contract, Rousseau sets out to determine the basis for legitimate, political authority. To complete this task, Rousseau must examine how man transitioned from the state of nature to civil society. Rousseau clearly outlines his views on the state of nature in his earlier work, Discourse on the Origin of Inequality.

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